

RAILROAD COMMISSION OF TEXAS  
Oil and Gas Division

Form W-3A

Rev. 1/1/83  
483-024  
DBC0697

Type or print only

Notice of Intention to Plug and Abandon

Operators must comply with RRC plugging procedures as outlined on the reverse side.

RECEIVED  
RRC OF TEXAS  
APR 11 2016

O&G  
Midland

1. Operator's Name and Address (Exactly as shown on Form P-5, Organization Report)  
**ABRAXAS PETROLEUM CORPORATION**  
18803 MEISNER DR.  
SAN ANTONIO, TEXAS 78258

3. RRC District No. **08**

4. County of Well Site **WARD**

5. API No. **42-475-30614**

6. Drilling Permit No. **506057/513885**

7. Rule 37 Case No. **0228437**

8. Oil Lease No. or Gas Well ID No. **36749**

9. Well No. **2**

2. RRC Operator Number **003125**

10. Field Name (Exactly as shown on RRC records) **BLOCK 16 (PERMO PENN)**

11. Lease Name **JVS 7211 BLOCK 16**

12. Location  
• Section No. **33** Block No. **16** Survey **UNIVERSITY LANDS SURVEY** No. \_\_\_\_\_ Abstract No. **A-U33**  
• Distance (in miles) and direction from a nearby town in this county (name the town). **2 MILES SOUTH FROM PYOTE**

13. Type of well  
1 - oil 3 - disposal 5 - other (specify) \_\_\_\_\_  
2 - gas 4 - injection Enter appropriate no. in box **1**

14. Type of completion Single  Multiple

15. Total depth **14500**  
**PB 11574**

16. Usable-quality water strata (as determined by Texas Dept. of Water Resources) occur to a depth of **1250** feet and in deeper strata from **1700** to **2100** feet; and from \_\_\_\_\_ to \_\_\_\_\_ feet

17. • If there are wells in this area which are producing from or have produced from a shallower zone, state depth of zone  
• If there are wells into which salt water is being or has been disposed of into a shallower zone, state depth of zone

18. Casing record (list all casing in well)

Size (inches)	Depth (feet)	Cement (sacks)	Drilled hole size (inches)	Top of cement (feet)	Top of cement determined by:		Anticipated casing recovery (feet)
					Temper. Survey	Calculated	
<b>13 3/8</b> set @	<b>2629</b>	<b>1700</b>	<b>NR (~17")</b>	<b>SURF</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>0</b>
<b>9 5/8</b> set @	<b>10600</b>	<b>2500</b>	<b>NR (~12 1/2")</b>	<b>2550</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>0</b>
<b>7 5/8</b> set @	<b>12352</b>	<b>550</b>	<b>NR (9 1/2")</b>	<b>TOL@10209</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>0</b>
<b>5</b> set @	<b>14498</b>	<b>325</b>	<b>NR (6 1/4")</b>	<b>TOL@11946</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>0</b>

19. Has notice of intent to plug been filed previously for this well?  
 Yes \_\_\_\_\_ mo. day yr.  No

20. Plugging proposal (List all bridge and cement plugs. Load the hole with at least 9.5 lbs. per gallon mud.)  
**Class C HSR Cement ONLY / CLASS H ok below 6500'**  
**Tag existing CIBP @ 20' cnt**

No. of sacks	Depth in feet (top & bottom)
<b>60</b>	<b>11050 - 10950</b>
<b>60</b>	<b>10650 - 10550</b>
<b>50</b>	<b>10259 - 10159</b>
<b>70</b>	<b>9100 - 9000</b>
<b>60</b>	<b>5800 - 5700</b>
<b>50</b>	<b>2679 - 2579</b>
<b>90</b>	<b>2150 - 2050 Perf/saz/Tag</b>
<b>115</b>	<b>1750 - 1600 Perf/saz</b>
<b>90</b>	<b>1300 - 1200 Perf/saz</b>
<b>5</b>	<b>3 - 13'</b>

**Verify cnt to surface behind all esg.**

21. Record of perforated intervals or open hole

Perforations	Open	Plugged	Plugging method
<b>13249 - 13594</b>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<b>CIBP @ 11604 w/20' cnt</b>
<b>11076 - 11430</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
-	<input type="checkbox"/>	<input type="checkbox"/>	
Open Hole	<input type="checkbox"/>	<input type="checkbox"/>	

22. Name and address of cementing company or contractor

**Jeff Marshall**  
Typed or printed name of operator's representative  
**(210) 490-4788**  
Telephone: Area Code Number

**04/04/2016**  
Date: **W-3A APPROVAL EXPIRES**

**Area Manager**  
Title of person  
**Scarlet Hogan (for JM)**  
Signature

Expiration date **OCT 01 2016**  
mo. day year  
**RRC-DIST. 08-8A MIDLAND, TX**

**Tin Carter**  
District Director  
Date **4/26/16**