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| API No. <u>42-003-35807</u> Drilling Permit # <u>716239</u> SWR Exception Case/Docket No. _____ | RAILROAD COMMISSION OF TEXAS OIL & GAS DIVISION APPLICATION FOR PERMIT TO DRILL, RECOMPLETE, OR RE-ENTER <i>This facsimile W-1 was generated electronically from data submitted to the RRC.</i> <i>A certification of the automated data is available in the RRC's Austin office.</i> | FORM W-1 07/2004 Permit Status: Approved |
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| 1. RRC Operator No. 748011 | 2. Operator's Name (as shown on form P-5, Organization Report) SANDRIDGE EXPL. AND PROD., LLC | 3. Operator Address (include street, city, state, zip): |
| 4. Lease Name UNIVERSITY 14-16 "D" | | 5. Well No. 2 |

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| GENERAL INFORMATION | | | | | |
| 6. Purpose of filing (mark ALL appropriate boxes): | | | | | |
| <input type="checkbox"/> New Drill | | <input type="checkbox"/> Recompletion | | <input type="checkbox"/> Reclass | |
| <input type="checkbox"/> Amended | | <input type="checkbox"/> Amended as Drilled (BHL) (Also File Form W-1D) | | <input checked="" type="checkbox"/> Field Transfer | |
| <input type="checkbox"/> Re-Enter | | | | | |
| 7. Wellbore Profile (mark ALL appropriate boxes): | | | | | |
| <input checked="" type="checkbox"/> Vertical | | <input type="checkbox"/> Horizontal (Also File Form W-1H) | | <input type="checkbox"/> Directional (Also File Form W-1D) | |
| <input type="checkbox"/> Sidetrack | | | | | |
| 8. Total Depth 5000 | | 9. Do you have the right to develop the minerals under any right-of-way ? | | 10. Is this well subject to Statewide Rule 36 (hydrogen sulfide area)? | |
| | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

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| SURFACE LOCATION AND ACREAGE INFORMATION | | | | | |
| 11. RRC District No. 08 | | 12. County ANDREWS | | 13. Surface Location | |
| | | | | <input checked="" type="checkbox"/> Land | |
| | | | | <input type="checkbox"/> Bay/Estuary | |
| | | | | <input type="checkbox"/> Inland Waterway | |
| | | | | <input type="checkbox"/> Offshore | |
| 14. This well is to be located <u>10</u> miles in a <u>NW</u> direction from <u>ANDREWS</u> which is the nearest town in the county of the well site. | | | | | |
| 15. Section 16 | 16. Block 14 | 17. Survey UL | | 18. Abstract No. A- | 19. Distance to nearest lease line: 788 ft. |
| | | | | 20. Number of contiguous acres in lease, pooled unit, or unitized tract: 321.29 | |
| 21. Lease Perpendiculars: <u>1980</u> ft from the <u>S</u> line and <u>788</u> ft from the <u>E</u> line. | | | | | |
| 22. Survey Perpendiculars: <u>1980</u> ft from the <u>S</u> line and <u>788</u> ft from the <u>E</u> line. | | | | | |
| 23. Is this a pooled unit? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | 24. Unitization Docket No: | | 25. Are you applying for Substandard Acreage Field? <input type="checkbox"/> Yes (attach Form W-1A) <input checked="" type="checkbox"/> No | |

| FIELD INFORMATION List all fields of anticipated completion including Wildcat. List one zone per line. | | | | | | |
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| 26. RRC District No. | 27. Field No. | 28. Field Name (exactly as shown in RRC records) | 29. Well Type | 30. Completion Depth | 31. Distance to Nearest Well in this Reservoir | 32. Number of Wells on this lease in this Reservoir |
| 08 | 82572666 | SHAFTER LAKE, N. (SAN ANDRES) | Oil Well | 5000 | 1200.00 | 2 |
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| BOTTOMHOLE LOCATION INFORMATION is required for DIRECTIONAL, HORIZONTAL, AND AMENDED AS DRILLED PERMIT APPLICATIONS | |
| Remarks [FILER May 12, 2011 10:14 AM]: Field Transfer; [RRC STAFF May 16, 2011 1:55 PM]: There have been problems identified with this permit (see problem letter attachment). Notification sent.; [RRC STAFF May 23, 2011 4:20 PM]: Problems identified with this permit are resolved. | Certificate: I certify that information stated in this application is true and complete, to the best of my knowledge. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <u>Bill Spencer, Consultant</u> Name of filer </div> <div style="width: 45%;"> <u>May 12, 2011</u> Date submitted </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 45%;"> <u>(512)9181062</u> Phone </div> <div style="width: 45%;"> <u>bill@spencerconsulting.org</u> E-mail Address (OPTIONAL) </div> </div> |
| RRC Use Only Data Validation Time Stamp: May 27, 2011 9:15 AM(Current Version) | |

