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RAILROAD COMMISSION OF TEXAS  
OIL AND GAS DIVISION

COPY

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Midland

|                                                                                                            |                     |                                                                                                                                               |                       |                                              |                                                                                                                                                                             |         |         |         |         |
|------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|
| FILE IN DURING WITH DISTRICT OFFICE OF DISTRICT IN WHICH WELL IS LOCATED WITHIN THIRTY DAYS AFTER PLUGGING |                     | API No. (if available)<br>42-003-34239                                                                                                        |                       | 1. RRC District<br>08                        |                                                                                                                                                                             |         |         |         |         |
| 2. FIELD NAME (as per RRC record)<br>SHARTON LAKE (SAN ANTONIO)                                            |                     | 3. Lease Name<br>University Block 14 Cons                                                                                                     |                       | 4. RRC Lease or ID Number<br>29524           |                                                                                                                                                                             |         |         |         |         |
| 6. OPERATOR<br>PINE ENERGY, INC                                                                            |                     | 6a. Original Form W-1 filed in name of:<br>Monsanto Oil Company                                                                               |                       | 5. Well Number<br>1508                       |                                                                                                                                                                             |         |         |         |         |
| ADDRESS<br>P.O. Box 11350 Midland, Texas 79702                                                             |                     | 6b. Any subsequent W-1's filed in name of:                                                                                                    |                       | 10. County<br>Andrews                        |                                                                                                                                                                             |         |         |         |         |
| 8. Location of well, relative to nearest lease boundaries<br>of lease on which this well is located        |                     | 1980 feet from N. line and 1610 feet from W line of the University Block 14 Cons. lease                                                       |                       | 11. Date Drilling Permit Issued<br>6-11-1984 |                                                                                                                                                                             |         |         |         |         |
| 7a. SECTION, BLOCK and SURVEY<br>Sec 15 BIK 14 ULS                                                         |                     | 9b. Distance and direction from nearest town in this county<br>10 miles NW of Andrews, Texas                                                  |                       | 12. Permit Number<br>240852                  |                                                                                                                                                                             |         |         |         |         |
| 16. Type Well (oil, gas, or dry)<br>OIL                                                                    | Total Depth<br>4900 | If multiple completion list all field names and oil lease or gas id no.'s                                                                     | Gas ID or Oil Lease # | Oil - O<br>Gas - G                           | Well #                                                                                                                                                                      |         |         |         |         |
| 18. If gas, amt. of cond. on hand at time of plugging                                                      |                     |                                                                                                                                               |                       | 14. Date Drilling Completed<br>7-14-1984     |                                                                                                                                                                             |         |         |         |         |
|                                                                                                            |                     |                                                                                                                                               |                       | 15. Date Well Plugged<br>8/18/22             |                                                                                                                                                                             |         |         |         |         |
| CEMENTING TO PLUG AND ABANDON DATA:                                                                        |                     | PLUG #1                                                                                                                                       | PLUG #2               | PLUG #3                                      | PLUG #4                                                                                                                                                                     | PLUG #5 | PLUG #6 | PLUG #7 | PLUG #8 |
| *19. Cementing Date                                                                                        |                     | 8/17/22                                                                                                                                       | 8/17/22               | 8/17/22                                      | 8/17/22                                                                                                                                                                     | 8/18/22 | 8/18/22 |         |         |
| 20. Size of Hole or Pipe in which Plug Placed (inches)                                                     |                     | 5 1/2                                                                                                                                         | 5 1/2                 | 5 1/2                                        | 5 1/2                                                                                                                                                                       | 5 1/2   | 5 1/2   |         |         |
| 21. Depth to Bottom of Tubing or Drill Pipe (ft.)                                                          |                     | CIBP                                                                                                                                          | 4390                  | 3000                                         | 1800                                                                                                                                                                        | 1175    | 350     |         |         |
| *22. Sacks of Cement Used (each plug)                                                                      |                     | 3                                                                                                                                             | 20                    | 25                                           | 25                                                                                                                                                                          | 20      | 30      |         |         |
| *23. Slurry Volume Pumped (cu. ft.)                                                                        |                     | 3.54                                                                                                                                          | 23.6                  | 29.5                                         | 29.5                                                                                                                                                                        | 23.6    | 35.4    |         |         |
| *24. Calculated Top of Plug (ft.)                                                                          |                     | 4465                                                                                                                                          | 4290                  | 2800                                         | 1575                                                                                                                                                                        | 1075    | 3       |         |         |
| 25. Measured Top of Plug (if tagged) (ft.)                                                                 |                     | 4445                                                                                                                                          |                       |                                              |                                                                                                                                                                             |         | 0       |         |         |
| *26. Slurry Wt. # / Gal.                                                                                   |                     | 14.8                                                                                                                                          | 14.8                  | 14.8                                         | 14.8                                                                                                                                                                        | 14.8    | 14.8    |         |         |
| *27. Type Cement                                                                                           |                     | C                                                                                                                                             | C                     | C                                            | C                                                                                                                                                                           | C       | C       |         |         |
| 28. CASING AND TUBING RECORD AFTER PLUGGING                                                                |                     | 29. Was any non-drillable material (other than casing) left in this well? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                       |                                              |                                                                                                                                                                             |         |         |         |         |
| SIZE                                                                                                       | WT. # / FT.         | PUT IN WELL (ft.)                                                                                                                             | LEFT IN WELL (ft.)    | HOLE SIZE (In.)                              | 29a. If answer to above is "Yes" state depth to top of "junk" left in hole and briefly describe non-drillable material. (Use reverse side of form if more space is needed.) |         |         |         |         |
| 8 5/8                                                                                                      | 21.0"               | 1750                                                                                                                                          | 1750                  | 12 1/4                                       |                                                                                                                                                                             |         |         |         |         |
| 5 1/2                                                                                                      | 15.5"               | 4903                                                                                                                                          | 4903                  | 7 7/8                                        |                                                                                                                                                                             |         |         |         |         |
| 30. LIST ALL OPEN HOLE AND/OR PERFORATED INTERVALS                                                         |                     |                                                                                                                                               |                       |                                              |                                                                                                                                                                             |         |         |         |         |
| FROM                                                                                                       | TO                  |                                                                                                                                               | FROM                  | TO                                           |                                                                                                                                                                             |         |         |         |         |
| FROM                                                                                                       | 4540 TO 4794        |                                                                                                                                               | FROM                  | TO                                           |                                                                                                                                                                             |         |         |         |         |
| FROM                                                                                                       | TO                  |                                                                                                                                               | FROM                  | TO                                           |                                                                                                                                                                             |         |         |         |         |
| FROM                                                                                                       | TO                  |                                                                                                                                               | FROM                  | TO                                           |                                                                                                                                                                             |         |         |         |         |
| FROM                                                                                                       | TO                  |                                                                                                                                               | FROM                  | TO                                           |                                                                                                                                                                             |         |         |         |         |

I have knowledge that the cementing operations, as reflected by the information found on this form, were performed as indicated by such information.

\* Designates items to be completed by Cementing Company. Items not so designated shall be completed by operator.

*K. J. B. B.*  
Signature of Cementer or Authorized Representative

*ACE PLUGGING SERVICES LLC*  
Name of Cementing Company

CERTIFICATE:

I declare under penalties prescribed in Sec. 91.143, Texas Natural Resources Code, that I am authorized to make this report, that this report was prepared by me or under my supervision and direction, and that data and facts stated therein are true, correct, and complete, to the best of my knowledge.

*Jonathan Serna*  
REPRESENTATIVE OF COMPANY

*Regulatory Tech.*  
TITLE

*8/24/22*  
DATE

PHONE *432-682-7464*  
A/C NUMBER

| 31. Was well filled with mud - laden fluid, according to the regulations of the Railroad Commission?<br><input checked="" type="checkbox"/> Yes<br><input type="checkbox"/> No                                                                                                                                                                                                                                                   | 32. How was mud applied?<br><u>Pump Truck</u> | 33. Mud Weight <u>9.5</u> LBS/GAL                               |  |  |  |  |  |  |                                                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 34. Total Depth <u>4900</u><br>Depth of Deepest Fresh Water <u>1025'</u><br>Other Fresh Water Zones by GAU<br><table style="width:100%; border-collapse: collapse;"> <tr> <th style="width:50%;">TOP</th> <th style="width:50%;">BOTTOM</th> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table>                                                                            | TOP                                           | BOTTOM                                                          |  |  |  |  |  |  | 35. Have all abandoned wells on this lease been plugged according to R R C Rules? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>36. If No, Explain |  |
| TOP                                                                                                                                                                                                                                                                                                                                                                                                                              | BOTTOM                                        |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| Name and address of cementing or service company who mixed and pumped cement plugs in this well<br><u>Acce Plugging Services LLC P.O. Box 2440 Albany, Texas 76430</u>                                                                                                                                                                                                                                                           |                                               | Date RRC District Office notified of plugging<br><u>8/16/22</u> |  |  |  |  |  |  |                                                                                                                                                                  |  |
| 38. Name(s) and address(es) of surface owners of well site<br><u>University Lands, P.O. Box 553, Midland, TX 79702</u>                                                                                                                                                                                                                                                                                                           |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| 39. Was notice given before plugging to the above? <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| FILL IN BELOW FOR DRY HOLES ONLY                                                                                                                                                                                                                                                                                                                                                                                                 |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| 40. For dry holes, this form must be accompanied by RRC Form L-1 (Electric Log Status Report). If confidentiality is requested on the L-1, attach a copy of the header for each log that has been run on the well.<br><input type="checkbox"/> L-1 Attached<br><input type="checkbox"/> Log Header(s) Attached<br>NOTE: Well Logs should be submitted to the RRC using the on-line Digital Well Log Submission (DWL) application |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| 41. Date FORM P-8 (Special Clearance) filed:                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| 42. Amount of oil produced prior to plugging <u>  </u> bbls +<br>File FORM PR (Oil Production Report) for month this oil was produced                                                                                                                                                                                                                                                                                            |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |
| <u>R R C USE ONLY</u><br>Nearest field                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                 |  |  |  |  |  |  |                                                                                                                                                                  |  |

REMARKS

RRC Job # 313276

← All Plugs Approved by RRC

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